

Allah is the Sole Creator

Allah is the All-Knowing, All-Wise, the All-Powerful, the One and Only

Allah is an Arabic word for one unique God. It comes Arabic root words Al (the) ilah (God) i.e. the God. He created the entire universe from nothingness. After Big Bang, the Quran says: Then He turned to the heaven while it was all smoke. He said to the heaven and the earth: “Come (into being), willingly or unwillingly.” They said: “Here we come (into being) in willing obeisance.” He then made them seven heavens in two days and revealed to each heaven its law. And We adorned the lower heaven with lamps and firmly secured it. All this is the firm plan of All-Mighty, the All-Knowing (41:11-12). He is the Creator of the heavens and the earth: when He decrees a thing, He merely says, "Be," and there it is (2:117).

He is the One **Whom** no eye has ever seen and **Whom** no mind can ever comprehend. The Quran says: No visual perception can encompass Him, even though He encompasses all visual perception. He is the All-Subtle, the All-Aware (6:103). The Prophet(SAW) said: “Allah does not sleep, and it is not befitting that He should sleep. He lowers the balance and raises it. The deeds of the night are taken up to Him before the deeds of the day, and the deeds of the day before the deeds of the night. His veil is light. If He were to remove it, the splendor of His countenance would burn everything of His creation that His gaze reaches” (Muslim, Book 1, Hadith 179).

“He is the One whose majesty transcends all expression, for no words can encompass His praise, and He alone is worthy of perfect glorification.” Eternal and unchanging, He transcends time and circumstance unaffected by the passage of time. His knowledge is absolute. He knows the weight of

every mountain, the volume of every sea, and the number of every raindrop. Not a single leaf falls without His awareness. He is fully aware of all hidden realities, seen or unseen. By His command, the day shines and the night retreats. No heaven can veil another, no layer of the earth is hidden from Him, no depth whether in mountain or sea escapes His sight.

**He is the Giver, the Taker, the Source of all light
The Provider by day, the Sustainer by night
Compassion flows endless, His Mercy profound
In every heart's whisper, His echoes resound**

**He is the Judge, the Just, the Supreme in His might
Who knows what is hidden, in darkness or light
He hears every voice, each sorrow and cheer
So close to our souls—so vast, yet so near**

**The Creator of time, of matter, of space
The One Who designed every orbit and place
The First and the Last, the Ever Aware
The Only One worthy of love and of prayer**

**To Him we surrender, our hearts and our breath
From cradle to grave, through life and in death
The Lord of the Worlds, the One and the True
O Allah, our Rub... we return to You**

Attributes of Allah, The One True God

He is the Creator, the Sustainer, the Giver and Taker of life. The All-Compassionate, All-Gracious, and All-Merciful, **Whose** kindness knows no bounds. **He** is the Absolute Ruler, the Sovereign Lord **Whose** perfect Dominion is eternal and unmatched.

He is the pure, the holy, and a source of peace and security. **He** is the protector and the savior, the omnipotent, the invincible, and **His** will governs all that exists. **He** is the greatest and the sublime, **Who** created the creatures, matter, space, energy, and time from nothingness. When **He** commands, "**Be,**" and it is.

He is the Shaper and Fashioner of His creation; He creates flawlessly down to the minutest details. He is the Repeated Forgiver of those who turn to Him sincerely. He is the Subduer and the Almighty Whom no one can overcome.

He is the Provider and Opener, the All-Knowing who even knows how a leaf will fall. He gives and withholds by His wisdom. He raises whom He wills and lowers whom He wills. He is the All-Hearing and the All-Seeing, beyond time, space, or limitation. He is the Giver and the Opener, the All-Knower, who knows which way the leaf will fall. He provides and withholds with His wisdom. He elevates whom He wills and abases whom He wills. He is the All-Hearer and the All-Seeing, He is beyond time, space, or limits.

He is the Judge, the All-Just, whose word is final. The Subtle and All-Aware. The Forbearing and All-Forgiving. The Appreciative Who rewards abundantly for even a little obedience. The Most-High, the Self-Sufficient, the Ever-Living.

He is the Reckoner, the Glorious, the Generous, the Watchful, and the Responder to prayers. The All-Encompassing, All-Wise, and All-Knowing. His love for creation is seventy folds greater than the love of a mother.

He is the Resurrector, the Witness, the One who forgets nothing. The Guardian and Preserver. He is the One who has no beginning and no end. The Source of all goodness, both apparent and hidden.

He is the Avenger and the Supreme Pardoner, the One who accepts repentance and shows mercy. The Lord of Majesty and Honor, who will resurrect and gather all for judgment.

He needs none, but all need Him. He is the Enricher, the Preventer of harm, the Source of light and guidance. The Originator with no precedent. The Eternal Inheritor and the Most Patient, who delays punishment for the sinners and grants time for repentance.

**He is the One, beyond all praise proclaimed
 Whose glory none but He Himself has named
 All tongues fall short, all voices fade
 Before His Majesty no one can aid**

**He is the First, before all things began
 The Last, untouched by age or span
 No change can touch His boundless might
 For time and space are in His sight**

**The heavens always chant His perfect Name
 While earth resounds with His endless fame
 He is As-Samad free from all needs or end
 Who has no son, no peer, no rivaled friend**

**Events may turn, and empires fall
 but He remains, above them all
 The Lord of time, yet not contained
 By past nor future ever chained**

**So praise is His, pure and complete
 From realms below to angels' seat
 And still we say, with humbled breath
 "You are as You praised Yourself," in depth**

Allah is Just and Merciful

Allah's mercy is vast, limitless, and encompasses all things. He forgives repeatedly, even after countless sins, for those who sincerely repent. His compassion is seventy-fold greater than that of a mother for her child. He provides, protects, and guides even those who disobey Him, and delays punishment out of kindness, giving every chance for their return. Truly, as He said, His mercy surpasses His wrath.

Abu Dharr reported that the Prophet(SAW), said: "Allah Almighty says: Whoever comes with a good deed will have the reward of ten like it and even more. Whoever comes with an evil deed will be recompensed by one evil deed like it or he will be forgiven. Whoever draws close to Me by the length of a hand, I will draw close to him by the length of an arm. Whoever draws close to Me the by length of an arm,

I will draw close to him by the length of a fathom. Whoever comes to Me walking, I will come to him running. Whoever meets Me with enough sins to fill the earth, not associating any partners with Me, I will meet him with as much forgiveness.”

Allah in the Quran conveys a powerful and timeless message for humans and says: Human beings, We created you all from a male and a female (Adam & Eve) and made you into nations and tribes so that you may know one another. Verily the noblest of you in the sight of Allah is the most God-fearing of you. Surely Allah is All-Knowing, All-Aware (49:13). This verse is a foundation for universal human dignity, anti-racism, and moral equality.

1) “O mankind! We created you from a male and a female...”

This part of the verse emphasizes the unity and equality of all human beings. Differences in race, ethnicity, language, or tribe are part of Allah’s divine plan meant for recognition and cooperation and enhancement of intellect, **not superiority or division. I.e., all people are equal in origin and humanity.** **Key message:** It addresses all human beings and not just Muslims, it disregards racism, prejudice etc.

2) **True honor in the sight of Allah is not based on lineage, wealth, or status, but on taqwa (i.e. consciousness of Allah, righteousness, and sincere piety).** Only Allah knows the true state of hearts, and He alone is the ultimate Judge. **Key message:** True honor is spiritual and moral, not social or material. Further the Quran says: Recall to mind that when his Lord put Abraham to test in certain things and he fulfilled all of them, He said, "I am going to make you the leader of mankind." Abraham humbly asked, "Does this promise apply to my descendants also?" He replied, "My promise does not apply to the transgressors (2:124)."

- 3) “Indeed, Allah is All-Knowing, All-Aware.” **Key message:** Only Allah can judge nobility, because only He knows the inner reality of each soul.

**The Judge, the Just, the All-Seeing King,
Whose mercy and might encompass all things.**

The Lord Said

Take just one step, I'll take two for you.
Walk towards Me, and I shall run to you.
I neither walked nor ran Your way,
Entangled in desires, I wandered away

For every good, I'll reward you tenfold,
And for each sin, just one, My mercy untold.
Ask for forgiveness, O heedless soul of mine,
I'll turn your wrongs to virtues divine.

In the world's harshness, Your love I found,
But how will I clear what's weighing me down?
You said: “You're dearer than seventy mothers to Me,”
So return to Me without fear, I await you patiently.

Ah! If my Lord ever asks me “Why?”
“Did no shame strike when you walked away?”
You hid your sins from every mortal sight,
Now returned burdened, with your inner fight?

I wished to kiss the dust of Your feet,
But my soul scolded and called me unfit, unmeet.
I longed to lick Your Feet like a dog,
But soul scorned you a betrayer, while faithful is dog.

Have mercy, my Lord, on this aging soul,
With passing years, shame finally took hold.
Your mercy far exceeds the depth of my sin,
My only hope is Your “*Do not despair*” within.

I searched for a way, for a path to Your door,
But none could I find, not even a speck, no more.
No one I met, as dear as a mother's grace,
So my heart turned to You, my only place.

Ah! My deeds are few, they carry no grace,
My Book of deeds is barren, no mark of truth to trace.
My alms, I spent not, while my journey draws close,
Have mercy on Haleem, in sorrow's deep repose.

